

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 220 | | PARK AVE, ARLINGTON |

OWNERSHIP

| | | | | |
|-----------|-----------------|-------|-------|------------|
| Owner 1: | TSAI ELLY C | | | |
| Owner 2: | BUDDE CHARLES F | | | |
| Owner 3: | | | | |
| Street 1: | 220 PARK AVE | | | |
| Street 2: | | | | |
| Twn/City: | ARLINGTON | | | |
| St/Prov: | MA | Cntry | | Own Occ: Y |
| Postal: | 02476 | | Type: | |

PREVIOUS OWNER

| | |
|---|--------|
| Owner 1: CHARAMBA AMELIA M ETAL/ TRS - | |
| Owner 2: AMELIA M CHARAMBA 2017 TRUST - | |
| Street 1: 19 CENTRE ST | |
| Twn/City: CAMBRIDGE | |
| St/Prov: MA | Cntry: |
| Postal: 02139 | |

NARRATIVE DESCRIPTION

This parcel contains .119 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1925, having primarily Wood Shingle Exterior and 2510 Square Feet, with 1 Unit, 3 Baths, 0 3/4 Bath, 1 HalfBath, 8 Rooms, and 3 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------------------|-------------|----------|-------------------|--------------------|-----------|-----------------|-----------|------------|------------|------|-------|---------------|-----------|---------|-----------|--------|---|--------|---|-----------------|-----------|---------|------------|--------|------|-----------|---------|
| 101 | One Family | | 5166 | | Sq. Ft. | Site | | 0 | 70. | 1.06 | 8 | | | Med. Tr | -5 | | | | | 382,362 | | | | | | 382,400 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total AC/HA: 0.11860 | | | Total SF/SM: 5166 | | | Parcel LUC: 101 | | | One Family | | | Prime NB Desc | | | ARLINGTON | | | | | | Total: | 382,362 | Spl Credit | | | Total: | 382,400 |

